| ATTENDEES          | Gary Jodouin, Tom Cook, Otto Bedard Mike McDough, Michelle Ross, Rod Sinclair,  |  |  |
|--------------------|---|--|--|
|                    | Mark Thomas, Jennifer Upton and Andrew Rees                                     |  |  |
| ABSENT             | Dave Ward   |  |  |
| start time: 7:12 F | PM END TIME: 9:00 PM  |  |  |
| DISCUSSION         | Additions to the Agenda   |  |  |
| No addit           | tions to the agenda.  |  |  |
| DISCUSSION         | Declaration of Conflicts  |  |  |
| • No               |   |  |  |
| DISCUSSION         | Approval of Agenda/Minutes  |  |  |
| MOTIONS            |   |  |  |
| Gary Jodouin -     | To approve the agenda as presented.   |  |  |
| Seconded: Otto     | o Bedard  |  |  |
| Carried            |   |  |  |
|                    |   |  |  |
| Mark Thomas        | - That the minutes of Board of Directors meeting on October 21, 2019 be adopted |  |  |
| as amended.        |   |  |  |
|                    |   |  |  |

## Seconded : Rod Sinclair

## Carried

Amendment: Otto was in attendance.

| Business Arising   |
|--|
| ing University/Nordic Equipment Return   |
| Mark called Toivo about the Nordic equipment he has in is his possession, and left a         |
| message but no response.   |
| Gary suspects that Nipissing University students are using club trails but may not have      |
| a membership. Going forward, any student needs to be a registered members or buy             |
| a day pass. On Wednesday evenings, participants need to hear the same message -              |
| you need to be member or pay the night rate.   |
| House  |
| The date will be December 15, if there is snow.  |
| We will sell the remainder of our old rental fleet.  |
| Offer free skiing, members can pick up their buttons, and a demo day with Kevin.             |
| g Spot   |
| As they is no value to the parking spot, we do not need a license if we hold a draw for      |
| the spot. Otto inquired about the process.   |
| At the open house, for a \$5 donation, the individual will receive a t-shirt and a ballot to |
| win the parking spot near the club house.  |
|  |

November 18, 2019

| ACTION ITEMS   |   | PERSON RESPONSIBLE   | DEADLINE                           |
|--|---|--|------------------------------------|
| Add old fleet sa   | le to Kijij and next newsblast.   | Michelle Ross  |                                    |
| DISCUSSION   | Trails  |  | -                                  |
| <ul> <li>pending</li> <li>Brushing</li> <li>Andrew is trail.</li> <li>For this y acceptable</li> </ul> | work is finished, but Andrew wants to re-visi-<br>item is the trail light repair.<br>is still occurring on the trails.<br>s starting to think about future trail work espe-<br>rear, the Red bridge is fine with the temporary<br>ole for this year.<br>rd will need to contact Andrew and Tom to d | ecially the cut over from<br>y support and the Blue ti   | the blue to red<br>rail culvert is |
| snow) foi  | r the Jackrabbit program.   |  |                                    |
| DISCUSSION   | Races   |  |                                    |
| Masters<br>registers<br>Rod has<br>Ontario<br>Rod and<br>annound                                       | is \$45 per race. Rod is suggesting a \$40 ear<br>race, Rod is suggesting a \$35 entry fee per ra-<br>for three races. HST must be charged on er<br>submitted a funding application to the City.<br>Youth Championship.<br>Andrew need to review the technical package<br>cements.                  | ace and a discount if the<br>ntry fees.<br>Rod based his budget c<br>ges in order to prepare t | e participant<br>on the 2019       |
| DISCUSSION   | Adopt-a-trail   |  |                                    |
|  | k is going very well with a few trails still need   | ing to be done. The equ  | uipment is                         |
| DISCUSSION   | Snowshoe Trails Report  |  |                                    |
| On the sr  | now shoe trails, all bridges are repaired. Trai   | Is need to be brushed o  | ut.                                |
| DISCUSSION   | Newsletter  |  |                                    |
| months.  | to let the membership know about the work<br>will be adding our sponsors to our website to<br>ed a sign.  |  |                                    |
| ACTION ITEMS   | -   | PERSON RESPONSIBLE   | Deadline                           |
| Submit newsletter article to Michelle  |   | All  | December 4                         |
| DISCUSSION   | Programs  | <u> </u>   |                                    |
| We need  | to advertise for Jackrabbit coordinators as N<br>evelopment team, there are 15 registered ath   | U  | r coordinators.                    |

|   |                           | NOVEITIDEI 18, 20. |
|---|---------------------------|--------------------|
| ACTION ITEMS  | PERSON RESPONSIBLE        | DEADLINE           |
| Determine if Mike Ward is a qualified coach.  | Mark Thomas               |                    |
| Obtain more details about Mike Ward's request for   | Mark Thomas               |                    |
| equipment.  |                           |                    |
| DISCUSSION Building and Property  |                           | -                  |
| Tracy will be going to the club to clean, and she will  | meet the new maintenar    | nce/cleaning       |
| staff.  |                           |                    |
| <ul> <li>Firewood has been rearranged and is ready for the s</li> </ul>   | season.                   |                    |
| The construction of the awning is postponed to next   | year.                     | r                  |
| ACTION ITEMS  | PERSON RESPONSIBLE        | Deadline           |
| Arrange for chimney cleaning.   | Dave Ward                 |                    |
| Advise David that we want to remove closet in kitchen.  | Tom Cook                  |                    |
| Renew restaurant license.   | Dave Ward                 |                    |
| DISCUSSION Fundraising  |                           | -                  |
| • The sign sponsorship was a successful fundraiser. (   | Gary is invoicing busines | ses and the        |
| grand total is \$7,695. Tom has started to put new sig  | gns on the trail.         |                    |
| DISCUSSION Membership   |                           |                    |
| <ul> <li>Today, we have 231 members with 30 new members</li> </ul>  | s, and the Jackrabbit pro | gram is 50% full.  |
| <ul> <li>Zone 4 will accept Visa Debit.</li> </ul>  |                           |                    |
| <ul> <li>Mike has talked to other clubs about payment option</li> </ul>   | ns for memberships and    | programs. Mike     |
| will have recommendations for next year.  |                           |                    |
| <ul> <li>Through Zone 4 registration, volunteers are signing up</li> </ul>  | up to help at races.      |                    |
| DISCUSSION Social   |                           |                    |
| Otto presented some ideas for social activities includ  | ling:                     |                    |
| <ul> <li>Women Only Activities</li> </ul>   |                           |                    |
| <ul> <li>Arrange a Canadore College sponsored activ</li> </ul>  | •                         |                    |
| • In the past, we offered a subsidized rate of \$10 for a   | day pass and rentals. Ot  | to will need to    |
| coordinator with Tracy.   | <b>D</b>                  | <b>D</b>           |
|   | PERSON RESPONSIBLE        | DEADLINE           |
| Talk to Rod about packages for event sponsor.   | Otto Bedard               |                    |
| Prepare listing of events for next meeting.   | Otto Bedard               |                    |
| Find food/alcohol vendor for family fun day.  | Otto Bedard               | <u> </u>           |
| DISCUSSION Finance  |                           |                    |
| <ul> <li>The revenue from the ski exchange was \$3,700 inclufing fleet equipment. After the Open House, we will approximately our old rental fleet.</li> <li>Expenses include the following:</li> </ul> | -                         |                    |

• Expenses include the following:

- \$2,300 on summer trail maintenance including snow shoe trails
- o \$1,600 on servicing brushers and chain saws
- o \$800 for new chain saw
- o \$2,500 for equipment rentals
- o \$27,000 for new ski rental equipment
- In total, we spent \$16,000 on the main bridge and \$4,500 on yellow bridge. Andrew was able to be under budget because of volunteer help.
- Mike Ward will inventory the shipment and label the skis.
- The new racks for rentals are close to being finished.
- Mike Ward is requesting to run a PD Camp at the clubhouse on Friday, January 31. He will also like to run a camp at the clubhouse during March Break (March 16 to 20).

| ACTION ITEMS                          | PERSON RESPONSIBLE | Deadline |
|---------------------------------------|--------------------|----------|
| Determine a fee for use of clubhouse. | Gary Jodouin       |          |

DISCUSSION Other Business

• Recently, Bob Horner passed away. He was a founding father of the club. Tom would like to buy a plaque to honor him. (The name plaque would go on the "skis" in the Memorial Building)

Rod Sinclair left at 8:50 pm.

- We cannot set a club opening date as all work inside must be completed.
- The board has decided that we will not order any buffs.

Μοτιον

Gary Jodouin - To adjourn the meeting.

Next Meeting:

Monday, December 16, 2019 at 7 pm Location: Tom's house